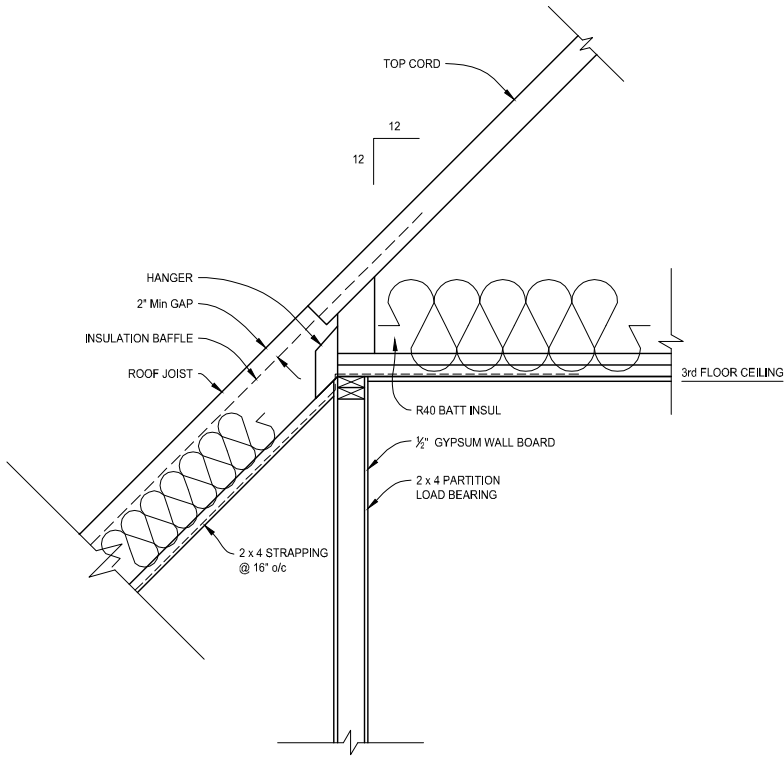


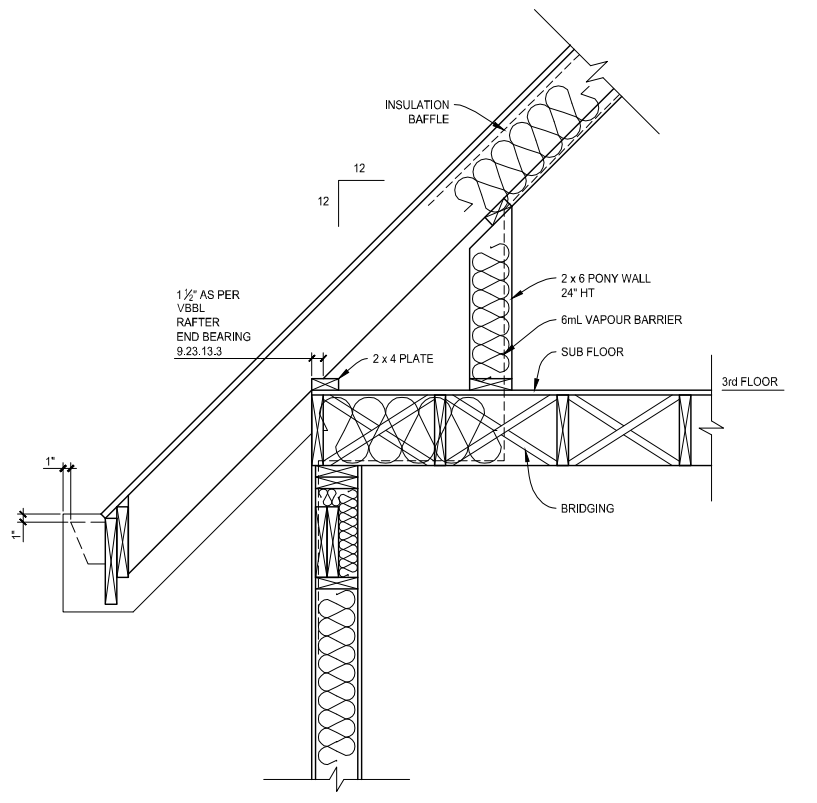
SECTION A-A
SCALE: 1/4"=1'-0"

ASSEMBLY

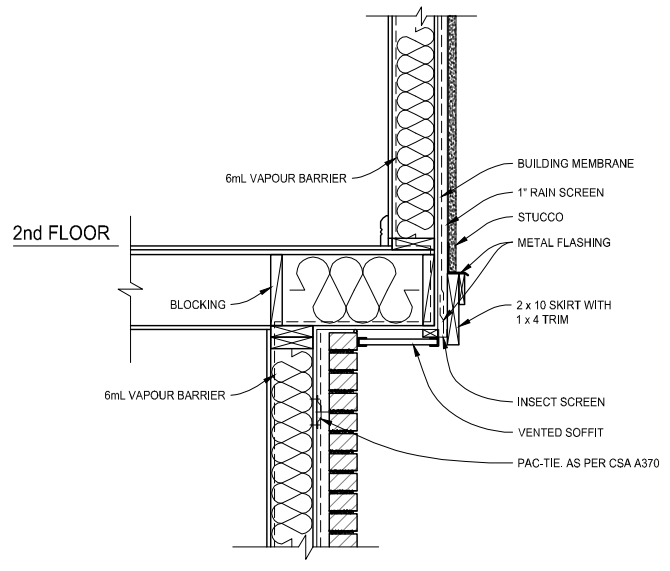
- R1 ROOF 1**
 - FIBERGLASS ASPHALT SHINGLES
 - ROOFING PAPER/FELT
 - PLY WOOD SHEATHING WITH CLIPS
 - ENGINEERED ROOF TRUSSES
- R2 ROOF 2**
 - FIBERGLASS ASPHALT SHINGLES
 - ROOFING PAPER/FELT
 - PLY WOOD SHEATHING WITH CLIPS
 - ENGINEERED ROOF TRUSSES
- E EAVE**
 - FASCIA
 - HIDDEN GUTTER
 - SOFFIT
 - EAVE PROTECTION WITH ICE SHIELD
- C CEILING**
 - INSULATION
 - VAPOUR BARRIER
 - GYPSUM WALL BOARD
- EXT WALL STUCCO**
 - EXTERIOR FINISH
 - RAIN SCREEN
 - SHEATHING MEMBRANE
 - SHEATHING
 - INSULATION
 - STUD
 - VAPOUR BARRIER
 - GYPSUM WALL BOARD
- W2 EXT WALL MASONRY**
 - EXTERIOR FINISH
 - PAC-TIE
 - RAIN SCREEN
 - SHEATHING MEMBRANE
 - SHEATHING
 - INSULATION
 - STUD
 - VAPOUR BARRIER
 - GYPSUM WALL BOARD
- W3 INT PARTITION**
 - STUD
 - GYPSUM WALL BOARD
- F1 INT FLOOR**
 - FINISH
 - SUB-FLOOR
 - FLOOR JOIST
 - BRIDGING
 - BLOCKING
- F2 CONCRETE SLAB**
 - SLAB THICKNESS
 - VAPOUR BARRIER
 - COMPACT FILL
- FD EXT FOUNDATION WALL**
 - DAMP PROOFING
 - WALL THICKNESS
 - FOOTING SIZE
- D DRAINAGE**
 - DRAIN TILE
 - DRAIN ROCK
 - STORM DRAIN
- CP CRAWL SPACE**
 - DRAIN TILE
 - DRAIN ROCK
 - STORM DRAIN
- S1 STAIRS**
 - RUN
 - RISE
 - TOTAL RUN
 - TOTAL RISE
 - RISER
 - TREAD
 - NOSING
 - HEAD ROOM
 - WIDTH
 - STRINGER
 - EFFECTIVE DEPTH
 - HANDRAIL
 - KICKER
- S2 EXT CONG STAIRS**
 - RUN
 - RISE
 - TOTAL RUN
 - TOTAL RISE
 - NOSING
 - EFFECTIVE DEPTH
 - STRIP FOOTING
 - HANDRAIL



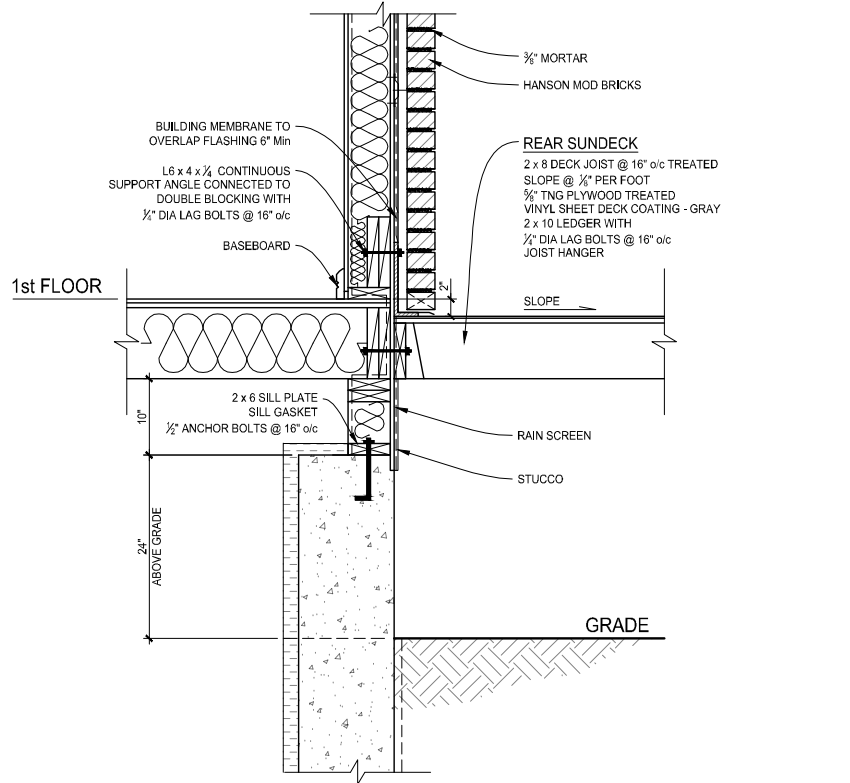
ROOF AT CEILING
SCALE: 1"=1'-0"



ROOF AT FLOOR
SCALE: 1"=1'-0"



EXT WALL AT CANT
SCALE: 1"=1'-0"



EXT BRICK & FOUNDATION AT DECK
SCALE: 1"=1'-0"

| NO. | DRAWING | REFERENCE | NO. | DATE | REVISION | APP. |
|-----|------------|--------------------------------|-----|------|----------|------|
| 3 | A-1253-104 | ELEVATIONS | | | | |
| 2 | A-1253-102 | UNIT A FLOOR PLANS & SCHEDULES | | | | |
| 1 | A-1253-101 | SITE PLAN, GENERAL NOTES | | | | |

| COURSE | NO. | DATE | REVISION | APP. |
|-------------------|-----|------|----------|------|
| 1253 MULTI-FAMILY | | | | |



| PROJECT | DRAWN | N. CALDWELL | DRAWING NO. | REV. |
|------------------------------------|-------|----------------|-------------|------|
| 4 UNIT TOWNHOUSE SECTION & DETAILS | SCALE | 1/4"=1'-0" UNO | A-1253-103 | P1 |
| | INST. | MDS | | |
| | DATE | 02/10/2015 | | |